



# Health & Safety Executive

Commerce & Employment Department  
Raymond Falla House, PO Box 459,  
Longue Rue, St Martin's, Guernsey, GY1 6AF

Tel: 01481 234567 Fax: 01481 235015

## Application to Erect Scaffolding on or over the Public Highway

I/We (Name of Applicant) \_\_\_\_\_ hereby apply to  
erect scaffolding as described overleaf on/over the footpath and roadway

at \_\_\_\_\_

for the purpose of \_\_\_\_\_

Name of Owner (if private residence) \_\_\_\_\_

Or Name of Business \_\_\_\_\_

Name of Erectors \_\_\_\_\_

Name of Hirer or Builder \_\_\_\_\_

Estimated Period for which scaffolding will be required

FROM:

TO:

Signature of Applicant \_\_\_\_\_

Business Address \_\_\_\_\_

Date: \_\_\_\_\_

Please delete words not applicable

### Note:

- (a) the recommendations of British Standard Code of Practice 5973:Part 1:1967
- (b) the requirements of the relevant sections of the Safety of Employees  
(Miscellaneous Provisions) Ordinance, 1952; and
- (c) the necessity of obtaining the consent of the Traffic Section of the  
Environment Department or (in the case of the Harbour areas of St Peter Port  
and St Sampson, of the Public Services Department), before scaffolding is  
erected.
- (d) the Health and Safety Executive is informed on the erection of scaffold.

OFFICIAL USE ONLY: \_\_\_\_\_

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Material (i.e. steel or aluminium alloy)\_\_\_\_\_

Type (e.g. Independent, Cantilevered etc.)\_\_\_\_\_

Foundation / Bases\_\_\_\_\_

Spacing of Standards (Painted white to a minimum of 6ft.6ins.)\_\_\_\_\_

Spacing of Ledgers\_\_\_\_\_

Spacing of Putlogs and Transoms\_\_\_\_\_

Tying-in to Building\_\_\_\_\_

Through ties\_\_\_\_\_Bracing\_\_\_\_\_

Decking or Boarding\_\_\_\_\_Transoms\_\_\_\_\_

Guardrails\_\_\_\_\_

Toeboards and Returns (& Fixing)\_\_\_\_\_

Number of lifts\_\_\_\_\_

Steel Mesh Frames\_\_\_\_\_Fan Protection\_\_\_\_\_

Hoardings\_\_\_\_\_Ladder Access\_\_\_\_\_

Mechanical Plant to be used on  
or adjacent to the scaffold\_\_\_\_\_

Headroom indicated on Scaffolding\_\_\_\_\_

Night Warning Lights\_\_\_\_\_

Warning Notice to Motorists (including Police Notices)\_\_\_\_\_

Pedestrian Clearway\_\_\_\_\_

Tower Base Measurements\_\_\_\_\_

Height of Prefabricated / Tubular Units\_\_\_\_\_

Details of Protection Offered\_\_\_\_\_

\_\_\_\_\_

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SITE PLAN TO BE DRAWN BELOW or ON THE REVERSE  
PERRY'S MAP REFERENCE